

AMENDED

Serial N^o 24197

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... NOV 1 1967
Returned to applicant for correction..... DEC 11 1967
Corrected application filed..... JAN 9 1968
Map filed..... SEP 18 1967 under 13472 (PBU map)

The applicant..... Truckee-Carson Irrigation District
of..... Fallon....., County of..... Churchill.....
State of..... Nevada....., hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)..... November, 1918, Fallon
Nevada

1. The source of the proposed appropriation is..... "L" Drain.....
Name of stream, lake or other source.
2. The amount of water applied for is..... 12.18 le..... second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for..... irrigation.....
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
(a) Irrigation (state number of acres to be irrigated)..... 2.211.....
(b) Stockwater (state number and kinds of animals to be watered).....
(c) Other use (describe fully under "No. 11. Remarks").....
(d) Power:
(1) Horsepower developed.....
(2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point:..... located on the North line
of NE $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 3, T. 17N., R. 29E., MDB&M., 65 ft W. of the NE
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
corner Section 3, T. 17N., R. 29E., MDB&M. Note: Sec. 3 is an un-
it should be stated. surveyed Section.
6. Place of use..... See attached tabulation sheet.....
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about..... January 1st..... and end about..... December 31st....., of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) Water is diverted by structures,
ditches and levees. (See culture map submitted as Proof of Bene-
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
ficial Use for Permit 13473.

9. Estimated cost of works Not applicable, work completed
10. Estimated time required to construct works
11. Remarks See Permit 13473
See PBU map file 13472

Applicant Truckee-Carson Irrigation Dist.

By s/ Karl Armas
Project Manager

Compared dc/jw

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Commencement of work filed _____	IN TESTIMONY WHEREOF, I _____
Completion of work filed _____	State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed _____	my office, this _____ day of _____
Cultural map filed _____	A.D. 19 _____
Certificate No. _____ Issued _____	
Recorded _____ Bk. _____ Page _____	
County Recorder	State Engineer

Application for permit to appropriate the Public Waters of the State of Nevada

"L" Drain Area Tabulation

NOTE: Area unsurveyed: Acreage approximate by protraction of nearest adjacent surveyed territory.

SECTION	DIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
1	SW $\frac{1}{4}$ -SW $\frac{1}{4}$	17N	29E	7	Pasture
2	SE $\frac{1}{4}$ -SE $\frac{1}{4}$	"	"	22	"
	SW $\frac{1}{4}$ -SE $\frac{1}{4}$	"	"	38	"
	NW $\frac{1}{4}$ -SE $\frac{1}{4}$	"	"	2	"
9	SE $\frac{1}{4}$ -SE $\frac{1}{4}$	"	"	9	"
10	SW $\frac{1}{4}$ -SW $\frac{1}{4}$	"	"	39	"
	NW $\frac{1}{4}$ -SW $\frac{1}{4}$	"	"	20	"
	NE $\frac{1}{4}$ -SW $\frac{1}{4}$	"	"	40	"
	SE $\frac{1}{4}$ -NW $\frac{1}{4}$	"	"	26	"
	SW $\frac{1}{4}$ -NW $\frac{1}{4}$	"	"	1	"
	NE $\frac{1}{4}$ -NW $\frac{1}{4}$	"	"	3	"
17	NE $\frac{1}{4}$ -SE $\frac{1}{4}$	"	"	20	"
	SW $\frac{1}{4}$ -SE $\frac{1}{4}$	"	"	30	"
	SE $\frac{1}{4}$ -SW $\frac{1}{4}$	"	"	5	"
	SE $\frac{1}{4}$ -SE $\frac{1}{4}$	"	"	40	Watering pond
20	NW $\frac{1}{4}$ -NW $\frac{1}{4}$	"	"	11	Pasture
	SW $\frac{1}{4}$ -NW $\frac{1}{4}$	"	"	30	"
	SE $\frac{1}{4}$	"	"	160	"
	E $\frac{1}{2}$ -SW $\frac{1}{4}$	"	"	80	"
	NW $\frac{1}{4}$ -SW $\frac{1}{4}$	"	"	22	"
	SW $\frac{1}{4}$ -SW $\frac{1}{4}$	"	"	13	"
	NE $\frac{1}{4}$ -NW $\frac{1}{4}$	"	"	35	Watering pond
	SE $\frac{1}{4}$ -NW $\frac{1}{4}$	"	"	40	"
	NE $\frac{1}{4}$	"	"	160	"
25	NE $\frac{1}{4}$	"	"	160	"
	S $\frac{1}{2}$ -SW $\frac{1}{2}$	"	"	80	"
26	SE $\frac{1}{4}$ -SE $\frac{1}{4}$	"	"	40	"
	SW $\frac{1}{4}$ -SE $\frac{1}{4}$	"	"	20	"
	NE $\frac{1}{4}$ -SE $\frac{1}{4}$	"	"	17	"
7	SW $\frac{1}{4}$ -NW $\frac{1}{4}$	17N	30E	20	"
	W $\frac{1}{2}$ -SW $\frac{1}{4}$	"	"	80	"
	NE $\frac{1}{4}$ -SW $\frac{1}{4}$	"	"	20	"
	SE $\frac{1}{4}$ -SW $\frac{1}{4}$	"	"	40	"
	SW $\frac{1}{4}$ -NE $\frac{1}{4}$	"	"	10	"
18	NW $\frac{1}{4}$	"	"	160	"
	SW $\frac{1}{4}$	"	"	160	"
	NW $\frac{1}{4}$ -NE $\frac{1}{4}$	"	"	10	"
	SW $\frac{1}{4}$ -NE $\frac{1}{4}$	"	"	10	"
	NW $\frac{1}{4}$ -SE $\frac{1}{4}$	"	"	8	"
	SW $\frac{1}{4}$ -SE $\frac{1}{4}$	"	"	50	"
30	NW $\frac{1}{4}$	17N	30E	160	Pasture
	SW $\frac{1}{4}$	"	"	160	"
	NW $\frac{1}{4}$ -NE $\frac{1}{4}$	"	"	20	"
	SW $\frac{1}{4}$ -NE $\frac{1}{4}$	"	"	20	"
	NW $\frac{1}{4}$ -SE $\frac{1}{4}$	"	"	15	"
	SW $\frac{1}{4}$ -SE $\frac{1}{4}$	"	"	15	"
31	NW $\frac{1}{4}$ -NW $\frac{1}{4}$	"	"	40	"
	SW $\frac{1}{4}$ -NW $\frac{1}{4}$	"	"	20	"
	NE $\frac{1}{4}$ -NW $\frac{1}{4}$	"	"	35	"
	NW $\frac{1}{4}$ -NE $\frac{1}{4}$	"	"	8	"